



## UNIVERSITY OF CALCUTTA ADMIT

**Three Year B.Sc. SEMESTER - III Examination, 2025 (Under CCF, 2022)**

Name of the Candidate :

**SAGNIK PODDER**

Father's/Guardian's Name :

**GOPAL KRISHNA PODDER**

Roll & No. :

**233135-22-0007**

Registration No.

**135-1111-0576-23**

Subjects Enrolled (Home Centre) :

Subjects Enrolled (Away Centre) :

**MZOO (CC-3 (TH)), MPHY (MN-1 (TH))**

Name of the College / Examination Centre (Home Centre) :

**VIDYASAGAR COLLEGE**

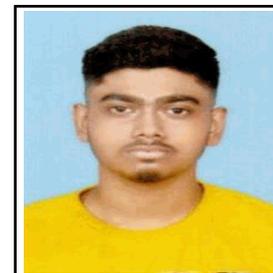
Examination Centre (Away Centre) : \*\* (117)

**SURENDRANATH EVENING COLLEGE**

**24/2, MAHATMA GANDHI ROAD,**

**KOLKATA - 700 009**

Ph: **9830217442**



*Sagnik Podder*

### SCHEDULE FOR EXAMINATION IN THEORETICAL (TH) / PRACTICAL (PR)/PROJECT(PROJ) PAPERS \*\*

Examination Day & Date	Examination Starting Time	Subject Code ++	TH/PR/PROJ Paper	Course Code Course Name	Number of Answer book(s) to be used	Signature of the invigilator on receipt of the answer script/s @
Saturday 28/03/2026	10 A.M.	MPHY	TH	MN-1 INTRODUCTORY PHYSIOLOGY: HUMAN BODY ORGANIZATION, BODY FLUIDS AND BIOPHYSICS	1	
Wednesday 08/04/2026	10 A.M.	MZOO	TH	CC-3 CELLS AND TISSUE STRUCTURE	1	

# Examinations of rest of the subjects/courses held/ to be held at "Home Centres" on scheduled date(s) and time as per the University Notification(s).

Venue/Examination Centre of Practical Examinations : As per College Notification for practical allotment / University Programme & Schedule (as applicable)

Signature of the Principal/TIC/OIC of the College with Seal

*Hirsh*

**Controller of Examinations  
University of Calcutta**

\*\* Subject to unavoidable changes

++ In no circumstances subject/s to be altered

\* As applicable

N.B. Please follow University Notification No. CE/R&F/24/16 Dated 30/07/2024 in [www.cuexam.net](http://www.cuexam.net) / [www.caluniv.ac.in](http://www.caluniv.ac.in) / respective college portal for instructions to Examinee / Invigilator / Examination centre.

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150.242.149.108



# UNIVERSITY OF CALCUTTA

## ADMIT

**Three Year B.Sc. SEMESTER - III Examination, 2025 (Under CCF, 2022)**

Name of the Candidate :

**ARKA SEN**

Father's/Guardian's Name :

**SUDIP SEN**

Roll & No. :

**233135-22-0012**

Registration No.

**135-1111-0590-23**

Subjects Enrolled (Home Centre) :

Subjects Enrolled (Away Centre) :

**MZOO (CC-3 (TH))**

Name of the College / Examination Centre (Home Centre) :

**VIDYASAGAR COLLEGE**

Examination Centre (Away Centre) : \*\* (117)

**SURENDRANATH EVENING COLLEGE**

**24/2, MAHATMA GANDHI ROAD,**

**KOLKATA - 700 009**

Ph: **9830217442**



*Arka Sen*

**SCHEDULE FOR EXAMINATION IN THEORETICAL (TH) / PRACTICAL (PR)/PROJECT(PROJ) PAPERS \*\***

Examination Day & Date	Examination Starting Time	Subject Code ++	TH/PR/ PROJ Paper	Course Code Course Name	Number of Answer book(s) to be used	Signature of the invigilator on receipt of the answer script/s @
Wednesday 08/04/2026	10 A.M.	MZOO	TH	CC-3 CELLS AND TISSUE STRUCTURE	1	

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Signature of the Principal/TIC/OIC of the College with Seal

*Arka Sen*  
**Controller of Examinations  
University of Calcutta**

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\* As applicable

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# UNIVERSITY OF CALCUTTA

## ADMIT

**Three Year B.Sc. SEMESTER - III Examination, 2025 (Under CCF, 2022)**

Name of the Candidate :

**ROHIT SINGH**

Father's/Guardian's Name :

**ASHOK SINGH**

Roll & No. :

**233135-22-0014**

Registration No.

**135-1111-0595-23**

Subjects Enrolled (Home Centre) :

Subjects Enrolled (Away Centre) :

**MZOO (CC-3 (TH)), MBOT (CC-3 (TH)), MPHY (MN-1 (TH))**

Name of the College / Examination Centre (Home Centre) :

**VIDYASAGAR COLLEGE**

Examination Centre (Away Centre) : \*\* (117)

**SURENDRANATH EVENING COLLEGE**

**24/2, MAHATMA GANDHI ROAD,**

**KOLKATA - 700 009**

Ph: **9830217442**



*Rohit Singh*

### SCHEDULE FOR EXAMINATION IN THEORETICAL (TH) / PRACTICAL (PR)/PROJECT(PROJ) PAPERS \*\*

Examination Day & Date	Examination Starting Time	Subject Code ++	TH/PR/PROJ Paper	Course Code Course Name	Number of Answer book(s) to be used	Signature of the invigilator on receipt of the answer script/s @
<b>Saturday 28/03/2026</b>	<b>10 A.M.</b>	<b>MPHY</b>	<b>TH</b>	<b>MN-1</b> INTRODUCTORY PHYSIOLOGY: HUMAN BODY ORGANIZATION, BODY FLUIDS AND BIOPHYSICS	<b>1</b>	
<b>Monday 06/04/2026</b>	<b>2.00 P.M</b>	<b>MBOT</b>	<b>TH</b>	<b>CC-3</b> ECONOMIC BOTANY	<b>1</b>	
<b>Wednesday 08/04/2026</b>	<b>10 A.M.</b>	<b>MZOO</b>	<b>TH</b>	<b>CC-3</b> CELLS AND TISSUE STRUCTURE	<b>1</b>	

# Examinations of rest of the subjects/courses held/ to be held at "Home Centres" on scheduled date(s) and time as per the University Notification(s).

Venue/Examination Centre of Practical Examinations : As per College Notification for practical allotment / University Programme & Schedule (as applicable)

Signature of the Principal/TIC/OIC of the College with Seal

*Hirsh*  
**Controller of Examinations**  
**University of Calcutta**

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\* As applicable

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# UNIVERSITY OF CALCUTTA

## ADMIT

**Three Year B.Sc. SEMESTER - III Examination, 2025 (Under CCF, 2022)**

Name of the Candidate :  
**AMRITO KUMAR MANDAL**  
Father's/Guardian's Name :  
**ASIT MANDAL**  
Roll & No. :  
**233135-22-0019**  
Subjects Enrolled (Home Centre) :

Registration No.  
**135-1112-0571-23**



*Amrito Ks Mandal*

Subjects Enrolled (Away Centre) :  
**MZOO (CC-3 (TH)), MBOT (CC-3 (TH))**

Name of the College / Examination Centre (Home Centre) :  
**VIDYASAGAR COLLEGE**

Examination Centre (Away Centre) : \*\* (117)  
**SURENDRANATH EVENING COLLEGE**  
**24/2, MAHATMA GANDHI ROAD,**  
**KOLKATA - 700 009**

Ph: **9830217442**

**SCHEDULE FOR EXAMINATION IN THEORETICAL (TH) / PRACTICAL (PR)/PROJECT(PROJ) PAPERS \*\***

Examination Day & Date	Examination Starting Time	Subject Code ++	TH/PR/ PROJ Paper	Course Code Course Name	Number of Answer book(s) to be used	Signature of the invigilator on receipt of the answer script/s @
<b>Monday 06/04/2026</b>	<b>2.00 P.M</b>	<b>MBOT</b>	<b>TH</b>	CC-3 ECONOMIC BOTANY	<b>1</b>	
<b>Wednesday 08/04/2026</b>	<b>10 A.M.</b>	<b>MZOO</b>	<b>TH</b>	CC-3 CELLS AND TISSUE STRUCTURE	<b>1</b>	

# Examinations of rest of the subjects/courses held/ to be held at "Home Centres" on scheduled date(s) and time as per the University Notification(s).  
Venue/Examination Centre of Practical Examinations : As per College Notification for practical allotment / University Programme & Schedule (as applicable)

Signature of the Principal/TIC/OIC of the College with Seal

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**Controller of Examinations**  
**University of Calcutta**

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\* As applicable

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# UNIVERSITY OF CALCUTTA

## ADMIT

**Three Year B.Sc. SEMESTER - III Examination, 2025 (Under CCF, 2022)**

Name of the Candidate :

**ASIF SAIKH**

Father's/Guardian's Name :

**MD SARIFUL SHAIKH**

Roll & No. :

**233135-22-0021**

Registration No.

**135-1115-0554-23**

Subjects Enrolled (Home Centre) :

Subjects Enrolled (Away Centre) :

**MBOT (CC-3 (TH))**

Name of the College / Examination Centre (Home Centre) :

**VIDYASAGAR COLLEGE**

Examination Centre (Away Centre) : \*\* (117)

**SURENDRANATH EVENING COLLEGE**

**24/2, MAHATMA GANDHI ROAD,**

**KOLKATA - 700 009**

Ph: **9830217442**



*Asif Saikh*

**SCHEDULE FOR EXAMINATION IN THEORETICAL (TH) / PRACTICAL (PR)/PROJECT(PROJ) PAPERS \*\***

Examination Day & Date	Examination Starting Time	Subject Code ++	TH/PR/ PROJ Paper	Course Code Course Name	Number of Answer book(s) to be used	Signature of the invigilator on receipt of the answer script/s @
<b>Monday</b>	<b>06/04/2026</b>	<b>2.00 P.M</b>	<b>MBOT TH</b>	<b>CC-3 ECONOMIC BOTANY</b>	<b>1</b>	

# Examinations of rest of the subjects/courses held/ to be held at "Home Centres" on scheduled date(s) and time as per the University Notification(s).  
Venue/Examination Centre of Practical Examinations : As per College Notification for practical allotment / University Programme & Schedule (as applicable)

Signature of the Principal/TIC/OIC of the College with Seal

*Asif Saikh*  
**Controller of Examinations  
University of Calcutta**

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\* As applicable

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# UNIVERSITY OF CALCUTTA

## ADMIT

**Three Year B.Sc. SEMESTER - III Examination, 2025 (Under CCF, 2022)**

Name of the Candidate :  
**SRIMANTA MONDAL**  
Father's/Guardian's Name :  
**CHANCHAL MONDAL**

Roll & No. :  
**233135-22-0027**  
Subjects Enrolled (Home Centre) :  
**MPLS (SEC-3 (TU))**

Registration No.  
**135-1111-0543-23**

Subjects Enrolled (Away Centre) :  
**MPLS (MN-1 (TH))**

Name of the College / Examination Centre (Home Centre) :  
**VIDYASAGAR COLLEGE**

Examination Centre (Away Centre) : \*\* (117)  
**SURENDRANATH EVENING COLLEGE**  
**24/2, MAHATMA GANDHI ROAD,**  
**KOLKATA - 700 009**



*Srimanta Mondal*

Ph: **9830217442**

**SCHEDULE FOR EXAMINATION IN THEORETICAL (TH) / PRACTICAL (PR)/PROJECT(PROJ) PAPERS \*\***

Examination Day & Date	Examination Starting Time	Subject Code ++	TH/PR/ PROJ Paper	Course Code Course Name	Number of Answer book(s) to be used	Signature of the invigilator on receipt of the answer script/s @
Wednesday 01/04/2026	10 A.M.	MPLS	TH	MN-1 POLITICAL THEORY:FOUNDATIONAL CONCEPTS	1	

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Venue/Examination Centre of Practical Examinations : As per College Notification for practical allotment / University Programme & Schedule (as applicable)

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**Controller of Examinations**  
**University of Calcutta**

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\* As applicable

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## UNIVERSITY OF CALCUTTA ADMIT

**Three Year B.Sc. SEMESTER - III Examination, 2025 (Under CCF, 2022)**

Name of the Candidate :

**RUPAM CHAKRABORTY**

Father's/Guardian's Name :

**RANJIT CHAKRABORTY**

Roll & No. :

**233135-22-0029**

Registration No.

**135-1111-0545-23**

Subjects Enrolled (Home Centre) :

**EGND (IDC-3 (TH))**

Subjects Enrolled (Away Centre) :

**MECO (CC-3 (TH)), MPLS (MN-1 (TH))**

Name of the College / Examination Centre (Home Centre) :

**VIDYASAGAR COLLEGE**

Examination Centre (Away Centre) : \*\* (117)

**SURENDRANATH EVENING COLLEGE**

**24/2, MAHATMA GANDHI ROAD,**

**KOLKATA - 700 009**

Ph: **9830217442**



*Rupam Chakraborty*

### SCHEDULE FOR EXAMINATION IN THEORETICAL (TH) / PRACTICAL (PR)/PROJECT(PROJ) PAPERS \*\*

Examination Day & Date	Examination Starting Time	Subject Code ++	TH/PR/ PROJ Paper	Course Code Course Name	Number of Answer book(s) to be used	Signature of the invigilator on receipt of the answer script/s @
Wednesday 01/04/2026	10 A.M.	MPLS	TH	MN-1 POLITICAL THEORY:FOUNDATIONAL CONCEPTS	1	
Monday 06/04/2026	2.00 P.M	MECO	TH	CC-3 DEVELOPMENT ECONOMICS (I)	1	

# Examinations of rest of the subjects/courses held/ to be held at "Home Centres" on scheduled date(s) and time as per the University Notification(s).  
Venue/Examination Centre of Practical Examinations : As per College Notification for practical allotment / University Programme & Schedule (as applicable)

Signature of the Principal/TIC/OIC of the College with Seal

*Hirba.*  
**Controller of Examinations  
University of Calcutta**

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\* As applicable

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# UNIVERSITY OF CALCUTTA

## ADMIT

**Three Year B.Sc. SEMESTER - III Examination, 2025 (Under CCF, 2022)**

Name of the Candidate :

**JEET SAMANTA**

Father's/Guardian's Name :

**TAPAN SAMANTA**

Roll & No. :

**233135-22-0030**

Registration No.

**135-1111-0546-23**

Subjects Enrolled (Home Centre) :

Subjects Enrolled (Away Centre) :

**MECO (CC-3 (TH)), MPLS (MN-1 (TH))**

Name of the College / Examination Centre (Home Centre) :

**VIDYASAGAR COLLEGE**

Examination Centre (Away Centre) : \*\* (117)

**SURENDRANATH EVENING COLLEGE**

**24/2, MAHATMA GANDHI ROAD,**

**KOLKATA - 700 009**

Ph: **9830217442**



*Jeet Samanta*

### SCHEDULE FOR EXAMINATION IN THEORETICAL (TH) / PRACTICAL (PR)/PROJECT(PROJ) PAPERS \*\*

Examination Day & Date	Examination Starting Time	Subject Code ++	TH/PR/ PROJ Paper	Course Code Course Name	Number of Answer book(s) to be used	Signature of the invigilator on receipt of the answer script/s @
<b>Wednesday 01/04/2026</b>	<b>10 A.M.</b>	<b>MPLS</b>	<b>TH</b>	<b>MN-1</b> POLITICAL THEORY:FOUNDATIONAL CONCEPTS	<b>1</b>	
<b>Monday 06/04/2026</b>	<b>2.00 P.M</b>	<b>MECO</b>	<b>TH</b>	<b>CC-3</b> DEVELOPMENT ECONOMICS (I)	<b>1</b>	

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Signature of the Principal/TIC/OIC of the College with Seal

*Hirha.*

**Controller of Examinations  
University of Calcutta**

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\* As applicable

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# UNIVERSITY OF CALCUTTA

## ADMIT

**Three Year B.Sc. SEMESTER - III Examination, 2025 (Under CCF, 2022)**

Name of the Candidate :

**SUBHAJIT ROY**

Father's/Guardian's Name :

**SWAPAN ROY**

Roll & No. :

**233135-22-0031**

Registration No.

**135-1111-0547-23**

Subjects Enrolled (Home Centre) :

Subjects Enrolled (Away Centre) :

**MMTH (MN-1 (TH))**

Name of the College / Examination Centre (Home Centre) :

**VIDYASAGAR COLLEGE**

Examination Centre (Away Centre) : \*\* (117)

**SURENDRANATH EVENING COLLEGE**

**24/2, MAHATMA GANDHI ROAD,**

**KOLKATA - 700 009**

Ph: **9830217442**



*Subhajit Roy*

**SCHEDULE FOR EXAMINATION IN THEORETICAL (TH) / PRACTICAL (PR)/PROJECT(PROJ) PAPERS \*\***

Examination Day & Date	Examination Starting Time	Subject Code ++	TH/PR/ PROJ Paper	Course Code Course Name	Number of Answer book(s) to be used	Signature of the invigilator on receipt of the answer script/s @
Wednesday 08/04/2026	2.00 P.M	MMTH	TH	MN-1 CALCULAS, GEOMETRY & VECTOR ANALYSIS	1	

# Examinations of rest of the subjects/courses held/ to be held at "Home Centres" on scheduled date(s) and time as per the University Notification(s).  
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Signature of the Principal/TIC/OIC of the College with Seal

*H. Saha*

**Controller of Examinations  
University of Calcutta**

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\* As applicable

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# UNIVERSITY OF CALCUTTA

## ADMIT

**Three Year B.Sc. SEMESTER - III Examination, 2025 (Under CCF, 2022)**

Name of the Candidate :

**BHASKAR DAS**

Father's/Guardian's Name :

**BHUBAN MOHAN DAS**

Roll & No. :

**233135-22-0032**

Registration No.

**135-1111-0548-23**

Subjects Enrolled (Home Centre) :

Subjects Enrolled (Away Centre) :

**MPLS (MN-1 (TH))**

Name of the College / Examination Centre (Home Centre) :

**VIDYASAGAR COLLEGE**

Examination Centre (Away Centre) : \*\* (117)

**SURENDRANATH EVENING COLLEGE**

**24/2, MAHATMA GANDHI ROAD,**

**KOLKATA - 700 009**

Ph: **9830217442**



*Bhaskar Das*

**SCHEDULE FOR EXAMINATION IN THEORETICAL (TH) / PRACTICAL (PR)/PROJECT(PROJ) PAPERS \*\***

Examination Day & Date	Examination Starting Time	Subject Code ++	TH/PR/ PROJ Paper	Course Code Course Name	Number of Answer book(s) to be used	Signature of the invigilator on receipt of the answer script/s @
Wednesday 01/04/2026	10 A.M.	MPLS	TH	MN-1 POLITICAL THEORY:FOUNDATIONAL CONCEPTS	1	

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Venue/Examination Centre of Practical Examinations : As per College Notification for practical allotment / University Programme & Schedule (as applicable)

Signature of the Principal/TIC/OIC of the College with Seal

*Hirsh*  
**Controller of Examinations  
University of Calcutta**

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++ In no circumstances subject/s to be altered

\* As applicable

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# UNIVERSITY OF CALCUTTA

## ADMIT

**Three Year B.Sc. SEMESTER - III Examination, 2025 (Under CCF, 2022)**

Name of the Candidate :

**SAGAR MONDAL**

Father's/Guardian's Name :

**SANJAY MONDAL**

Roll & No. :

**233135-22-0035**

Registration No.

**135-1112-0531-23**

Subjects Enrolled (Home Centre) :

Subjects Enrolled (Away Centre) :

**MGEO (CC-3 (PR))**

Name of the College / Examination Centre (Home Centre) :

**VIDYASAGAR COLLEGE**



*Sagar Mondal.*

### SCHEDULE FOR EXAMINATION IN THEORETICAL (TH) / PRACTICAL (PR)/PROJECT(PROJ) PAPERS \*\*

Examination Day & Date	Examination Starting Time	Subject Code	TH/PR/PROJ Paper	Course Code Course Name	Number of Answer book(s) to be used	Signature of the invigilator on receipt of the answer script/s @
----- From 06/03/2026 To 23/03/2026	College Notification for practical allotment	<b>MGEO</b>	<b>PR</b>	<b>CC-3</b> ECONOMIC GEOGRAPHY	<b>AA *</b>	

# Examinations of rest of the subjects/courses held/ to be held at "Home Centres" on scheduled date(s) and time as per the University Notification(s).  
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Signature of the Principal/TIC/OIC of the College with Seal

*Hirsh.*  
**Controller of Examinations**  
**University of Calcutta**

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++ In no circumstances subject/s to be altered

\* As applicable

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# UNIVERSITY OF CALCUTTA

## ADMIT

**Three Year B.Sc. SEMESTER - III Examination, 2025 (Under CCF, 2022)**

Name of the Candidate :  
**KRIPASINDU MISTRI**

Father's/Guardian's Name :  
**AMAL MISTRI**

Roll & No. :  
**233135-22-0036**

Subjects Enrolled (Home Centre) :

Subjects Enrolled (Away Centre) :

**MECO (MN-1 (TH))**

Name of the College / Examination Centre (Home Centre) :  
**VIDYASAGAR COLLEGE**

Examination Centre (Away Centre) : \*\* (117)

**SURENDRANATH EVENING COLLEGE**

**24/2, MAHATMA GANDHI ROAD,  
KOLKATA - 700 009**

Registration No.  
**135-1112-0533-23**

Ph: **9830217442**



*Kripasindhu Mistri*

**SCHEDULE FOR EXAMINATION IN THEORETICAL (TH) / PRACTICAL (PR)/PROJECT(PROJ) PAPERS \*\***

Examination Day & Date	Examination Starting Time	Subject Code ++	TH/PR/ PROJ Paper	Course Code Course Name	Number of Answer book(s) to be used	Signature of the invigilator on receipt of the answer script/s @
<b>Monday</b>	<b>06/04/2026</b>	<b>2.00 P.M</b>	<b>MECO TH</b>	<b>MN-1 MICROECONOMICS(I)</b>	<b>1</b>	

# Examinations of rest of the subjects/courses held/ to be held at "Home Centres" on scheduled date(s) and time as per the University Notification(s).  
Venue/Examination Centre of Practical Examinations : As per College Notification for practical allotment / University Programme & Schedule (as applicable)

Signature of the Principal/TIC/OIC of the College with Seal

*Hirsh*  
**Controller of Examinations  
University of Calcutta**

\*\* Subject to unavoidable changes  
++ In no circumstances subject/s to be altered  
\* As applicable

N.B. Please follow University Notification No. CE/R&F/24/16 Dated 30/07/2024 in [www.cuexam.net](http://www.cuexam.net) / [www.caluniv.ac.in](http://www.caluniv.ac.in) / respective college portal for instructions to Examinee / Invigilator / Examination centre.

Date of Printing : **16/02/2026**

150.242.149.108



# UNIVERSITY OF CALCUTTA

## ADMIT

**Three Year B.Sc. SEMESTER - III Examination, 2025 (Under CCF, 2022)**

Name of the Candidate :

**SOMNATH ROY**

Father's/Guardian's Name :

**KESTO ROY**

Roll & No. :

**233135-22-0042**

Registration No.

**135-1112-0603-23**

Subjects Enrolled (Home Centre) :

**MCEM (SEC-3), CMSD (IDC-3), ALEN (AEC-3)**

Subjects Enrolled (Away Centre) :

**MMTH (CC-3), MPHS (CC-3), MCEM (MN-1)**

Name of the College / Examination Centre (Home Centre) :

**VIDYASAGAR COLLEGE**

Examination Centre (Away Centre) : \*\* (117)

**SURENDRANATH EVENING COLLEGE**

**24/2, MAHATMA GANDHI ROAD,**

**KOLKATA - 700 009**

Ph: **9830217442**



**Somnath Roy**

### SCHEDULE FOR EXAMINATION IN THEORETICAL (TH) / PRACTICAL (PR)/PROJECT(PROJ) PAPERS \*\*

Examination Day & Date	Examination Starting Time	Subject Code ++	TH/PR/PROJ Paper	Course Code Course Name	Number of Answer book(s) to be used	Signature of the invigilator on receipt of the answer script/s @
----- From 06/03/2026 To 23/03/2026	College Notification for practical allotment	<b>MPHS</b>	<b>PR</b>	CC-3 WAVE AND OPTICS	AA *	
----- From 06/03/2026 To 23/03/2026	College Notification for practical allotment	<b>MCEM</b>	<b>PR</b>	MN-1 CHEMISTRY MINOR-I	AA *	
<b>Monday 06/04/2026</b>	<b>10 A.M.</b>	<b>MCEM</b>	<b>TH</b>	MN-1 CHEMISTRY MINOR-I	<b>1</b>	
<b>Wednesday 08/04/2026</b>	<b>10 A.M.</b>	<b>MPHS</b>	<b>TH</b>	CC-3 WAVE AND OPTICS	<b>1</b>	
<b>Wednesday 08/04/2026</b>	<b>2.00 P.M</b>	<b>MMTH</b>	<b>TH</b>	CC-3 ORDINARY DIFFERENTIAL EQUATION AND GROUP THEORY	<b>1</b>	

# Examinations of rest of the subjects/courses held/ to be held at "Home Centres" on scheduled date(s) and time as per the University Notification(s).

Venue/Examination Centre of Practical Examinations : As per College Notification for practical allotment / University Programme & Schedule (as applicable)

Signature of the Principal/TIC/OIC of the College with Seal

*Hirha.*  
**Controller of Examinations**  
**University of Calcutta**

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++ In no circumstances subject/s to be altered

\* As applicable

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Date of Printing : 16/02/2026

150.242.149.108



# UNIVERSITY OF CALCUTTA

## ADMIT

**Three Year B.Sc. SEMESTER - III Examination, 2025 (Under CCF, 2022)**

Name of the Candidate :  
**ASHIM KUMAR DALUI**

Father's/Guardian's Name :  
**AJAY DALUI**

Roll & No. :  
**243135-22-0002**

Registration No.  
**135-1112-0437-24**

Subjects Enrolled (Home Centre) :  
**MMTH (SEC-3), EGND (IDC-3), ALEN (AEC-3)**

Subjects Enrolled (Away Centre) :  
**MCEM (CC-3), MPHS (CC-3), MMTH (MN-1)**

Name of the College / Examination Centre (Home Centre) :  
**VIDYASAGAR COLLEGE**

Examination Centre (Away Centre) : \*\* (117)  
**SURENDRANATH EVENING COLLEGE**  
**24/2, MAHATMA GANDHI ROAD,**  
**KOLKATA - 700 009**



*Ashim kumar Dalui*

Ph: 9830217442

### SCHEDULE FOR EXAMINATION IN THEORETICAL (TH) / PRACTICAL (PR)/PROJECT(PROJ) PAPERS \*\*

Examination Day & Date	Examination Starting Time	Subject Code ++	TH/PR/ PROJ Paper	Course Code Course Name	Number of Answer book(s) to be used	Signature of the invigilator on receipt of the answer script/s @
----- From 06/03/2026 To 23/03/2026	College Notification for practical allotment	<b>MCEM</b>	<b>PR</b>	CC-3 CHEMISTRY MDC-III	AA *	
----- From 06/03/2026 To 23/03/2026	College Notification for practical allotment	<b>MPHS</b>	<b>PR</b>	CC-3 WAVE AND OPTICS	AA *	
<b>Monday 06/04/2026</b>	<b>10 A.M.</b>	<b>MCEM</b>	<b>TH</b>	CC-3 CHEMISTRY MDC-III	<b>1</b>	
<b>Wednesday 08/04/2026</b>	<b>10 A.M.</b>	<b>MPHS</b>	<b>TH</b>	CC-3 WAVE AND OPTICS	<b>1</b>	
<b>Wednesday 08/04/2026</b>	<b>2.00 P.M</b>	<b>MMTH</b>	<b>TH</b>	MN-1 CALCULAS, GEOMETRY & VECTOR ANALYSIS	<b>1</b>	

# Examinations of rest of the subjects/courses held/ to be held at "Home Centres" on scheduled date(s) and time as per the University Notification(s).

Venue/Examination Centre of Practical Examinations : As per College Notification for practical allotment / University Programme & Schedule (as applicable)

Signature of the Principal/TIC/OIC of the College with Seal

*Hirha.*  
**Controller of Examinations**  
**University of Calcutta**

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++ In no circumstances subject/s to be altered

\* As applicable

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Date of Printing : 16/02/2026

150.242.149.108



# UNIVERSITY OF CALCUTTA

## ADMIT

**Three Year B.Sc. SEMESTER - III Examination, 2025 (Under CCF, 2022)**

Name of the Candidate :

**SHRUTIN ROY**

Father's/Guardian's Name :

**RAJAT ROY**

Roll & No. :

**243135-22-0004**

Registration No.

**135-1111-0443-24**

Subjects Enrolled (Home Centre) :

**MPLS (SEC-3), EGND (IDC-3), LBEN (AEC-3)**

Subjects Enrolled (Away Centre) :

**MGEO (CC-3), MECO (CC-3), MPLS (MN-1)**

Name of the College / Examination Centre (Home Centre) :

**VIDYASAGAR COLLEGE**

Examination Centre (Away Centre) : \*\* (117)

**SURENDRANATH EVENING COLLEGE**

**24/2, MAHATMA GANDHI ROAD,**

**KOLKATA - 700 009**

Ph: **9830217442**



*Shrutin Roy*

### SCHEDULE FOR EXAMINATION IN THEORETICAL (TH) / PRACTICAL (PR)/PROJECT(PROJ) PAPERS \*\*

Examination Day & Date	Examination Starting Time	Subject Code ++	TH/PR/ PROJ Paper	Course Code Course Name	Number of Answer book(s) to be used	Signature of the invigilator on receipt of the answer script/s @
----- From 06/03/2026 To 23/03/2026	College Notification for practical allotment	<b>MGEO</b>	<b>PR</b>	<b>CC-3</b> ECONOMIC GEOGRAPHY	<b>AA*</b>	
<b>Wednesday 01/04/2026</b>	<b>10 A.M.</b>	<b>MPLS</b>	<b>TH</b>	<b>MN-1</b> POLITICAL THEORY:FOUNDATIONAL CONCEPTS	<b>1</b>	
<b>Wednesday 01/04/2026</b>	<b>2.00 P.M</b>	<b>MGEO</b>	<b>TH</b>	<b>CC-3</b> ECONOMIC GEOGRAPHY	<b>1</b>	
<b>Monday 06/04/2026</b>	<b>2.00 P.M</b>	<b>MECO</b>	<b>TH</b>	<b>CC-3</b> DEVELOPMENT ECONOMICS (I)	<b>1</b>	

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**University of Calcutta**

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\* As applicable

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# UNIVERSITY OF CALCUTTA ADMIT

**Three Year B.Sc. SEMESTER - III Examination, 2025 (Under CCF, 2022)**

Name of the Candidate :

**ABU JAFOR SARDAR**

Father's/Guardian's Name :

**ALIUR RAHAMAN SARDAR**

Roll & No. :

**243135-22-0005**

Registration No.

**135-1111-0446-24**

Subjects Enrolled (Home Centre) :

**MHIS (SEC-3), EGND (IDC-3), ALEN (AEC-3)**

Subjects Enrolled (Away Centre) :

**MGEO (CC-3), MECO (CC-3), MHIS (MN-1)**

Name of the College / Examination Centre (Home Centre) :

**VIDYASAGAR COLLEGE**

Examination Centre (Away Centre) : \*\* (117)

**SURENDRANATH EVENING COLLEGE**

**24/2, MAHATMA GANDHI ROAD,**

**KOLKATA - 700 009**

Ph: **9830217442**



Abu Jafor Sardar

**SCHEDULE FOR EXAMINATION IN THEORETICAL (TH) / PRACTICAL (PR)/PROJECT(PROJ) PAPERS \*\***

Examination Day & Date	Examination Starting Time	Subject Code ++	TH/PR/ PROJ Paper	Course Code Course Name	Number of Answer book(s) to be used	Signature of the invigilator on receipt of the answer script/s @
-----	From 06/03/2026 To 23/03/2026	College Notification for practical allotment	<b>MGEO PR</b>	CC-3 ECONOMIC GEOGRAPHY	AA*	
<b>Wednesday 01/04/2026</b>	<b>2.00 P.M</b>	<b>MGEO</b>	<b>TH</b>	CC-3 ECONOMIC GEOGRAPHY	<b>1</b>	
<b>Monday 06/04/2026</b>	<b>2.00 P.M</b>	<b>MECO</b>	<b>TH</b>	CC-3 DEVELOPMENT ECONOMICS (I)	<b>1</b>	
<b>Wednesday 08/04/2026</b>	<b>2.00 P.M</b>	<b>MHIS</b>	<b>TH</b>	MN-1 HISTORY OF INDIA (FROM THE EARLIEST TIMES TO C 300 BCE)	<b>1</b>	

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# UNIVERSITY OF CALCUTTA

## ADMIT

**Three Year B.Sc. SEMESTER - III Examination, 2025 (Under CCF, 2022)**

Name of the Candidate :

**MIRAJ ALI MULLICK**

Father's/Guardian's Name :

**MALEK ALI MULLICK**

Roll & No. :

**243135-22-0006**

Registration No.

**135-1115-0434-24**

Subjects Enrolled (Home Centre) :

**MCEM (SEC-3), ELTD (IDC-3), LBEN (AEC-3)**

Subjects Enrolled (Away Centre) :

**MMTH (CC-3), MPHS (CC-3), MCEM (MN-1)**

Name of the College / Examination Centre (Home Centre) :

**VIDYASAGAR COLLEGE**

Examination Centre (Away Centre) : \*\* (117)

**SURENDRANATH EVENING COLLEGE**

**24/2, MAHATMA GANDHI ROAD,**

**KOLKATA - 700 009**

Ph: **9830217442**



Miraj Ali MULLICK

### SCHEDULE FOR EXAMINATION IN THEORETICAL (TH) / PRACTICAL (PR)/PROJECT(PROJ) PAPERS \*\*

Examination Day & Date	Examination Starting Time	Subject Code ++	TH/PR/ PROJ Paper	Course Code Course Name	Number of Answer book(s) to be used	Signature of the invigilator on receipt of the answer script/s @
----- From 06/03/2026 To 23/03/2026	College Notification for practical allotment	<b>MPHS</b>	<b>PR</b>	CC-3 WAVE AND OPTICS	AA *	
----- From 06/03/2026 To 23/03/2026	College Notification for practical allotment	<b>MCEM</b>	<b>PR</b>	MN-1 CHEMISTRY MINOR-I	AA *	
<b>Monday 06/04/2026</b>	<b>10 A.M.</b>	<b>MCEM</b>	<b>TH</b>	MN-1 CHEMISTRY MINOR-I	<b>1</b>	
<b>Wednesday 08/04/2026</b>	<b>10 A.M.</b>	<b>MPHS</b>	<b>TH</b>	CC-3 WAVE AND OPTICS	<b>1</b>	
<b>Wednesday 08/04/2026</b>	<b>2.00 P.M</b>	<b>MMTH</b>	<b>TH</b>	CC-3 ORDINARY DIFFERENTIAL EQUATION AND GROUP THEORY	<b>1</b>	

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**Controller of Examinations  
University of Calcutta**

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\* As applicable

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150.242.149.108



## UNIVERSITY OF CALCUTTA ADMIT

**Three Year B.Sc. SEMESTER - III Examination, 2025 (Under CCF, 2022)**

Name of the Candidate :

**RAJENDRA PARHI**

Father's/Guardian's Name :

**BISWANATH PARHI**

Roll & No. :

**243135-22-0007**

Registration No.

**135-1111-0440-24**

Subjects Enrolled (Home Centre) :

**MPHY (SEC-3), CMSD (IDC-3), LBEN (AEC-3)**

Subjects Enrolled (Away Centre) :

**MZOO (CC-3), MBOT (CC-3), MPHY (MN-1)**

Name of the College / Examination Centre (Home Centre) :

**VIDYASAGAR COLLEGE**

Examination Centre (Away Centre) : \*\* (117)

**SURENDRANATH EVENING COLLEGE**

**24/2, MAHATMA GANDHI ROAD,**

**KOLKATA - 700 009**

Ph: **9830217442**



*Rajendra parhi*

### SCHEDULE FOR EXAMINATION IN THEORETICAL (TH) / PRACTICAL (PR)/PROJECT(PROJ) PAPERS \*\*

Examination Day & Date	Examination Starting Time	Subject Code ++	TH/PR/ PROJ Paper	Course Code Course Name	Number of Answer book(s) to be used	Signature of the invigilator on receipt of the answer script/s @
-----	From 06/03/2026 To 23/03/2026	College Notification for practical allotment	<b>MZOO PR</b>	CC-3 CELLS AND TISSUE STRUCTURE	AA *	
-----	From 06/03/2026 To 23/03/2026	College Notification for practical allotment	<b>MBOT PR</b>	CC-3 ECONOMIC BOTANY	AA *	
-----	From 06/03/2026 To 23/03/2026	College Notification for practical allotment	<b>MPHY PR</b>	MN-1 INTRODUCTORY PHYSIOLOGY: HUMAN BODY ORGANIZATION, BODY FLUIDS AND BIOPHYSICS	AA *	
<b>Saturday</b>	<b>28/03/2026 10 A.M.</b>		<b>MPHY TH</b>	MN-1 INTRODUCTORY PHYSIOLOGY: HUMAN BODY ORGANIZATION, BODY FLUIDS AND BIOPHYSICS	1	
<b>Monday</b>	<b>06/04/2026 2.00 P.M</b>		<b>MBOT TH</b>	CC-3 ECONOMIC BOTANY	1	
<b>Wednesday</b>	<b>08/04/2026 10 A.M.</b>		<b>MZOO TH</b>	CC-3 CELLS AND TISSUE STRUCTURE	1	

# Examinations of rest of the subjects/courses held/ to be held at "Home Centres" on scheduled date(s) and time as per the University Notification(s).  
Venue/Examination Centre of Practical Examinations : As per College Notification for practical allotment / University Programme & Schedule (as applicable)

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**Controller of Examinations  
University of Calcutta**

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\* As applicable

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# UNIVERSITY OF CALCUTTA

## ADMIT

**Three Year B.Sc. SEMESTER - III Examination, 2025 (Under CCF, 2022)**

Name of the Candidate :

**SUVAM PAUL**

Father's/Guardian's Name :

**SUBAL PAUL**

Roll & No. :

**243135-22-0008**

Registration No.

**135-1111-0450-24**

Subjects Enrolled (Home Centre) :

**MPHY (SEC-3), CMSD (IDC-3), ALEN (AEC-3)**

Subjects Enrolled (Away Centre) :

**MZOO (CC-3), MBOT (CC-3), MPHY (MN-1)**

Name of the College / Examination Centre (Home Centre) :

**VIDYASAGAR COLLEGE**

Examination Centre (Away Centre) : \*\* (117)

**SURENDRANATH EVENING COLLEGE**

**24/2, MAHATMA GANDHI ROAD,**

**KOLKATA - 700 009**

Ph: **9830217442**



*Suvam Paul*

### SCHEDULE FOR EXAMINATION IN THEORETICAL (TH) / PRACTICAL (PR)/PROJECT(PROJ) PAPERS \*\*

Examination Day & Date	Examination Starting Time	Subject Code ++	TH/PR/ PROJ Paper	Course Code Course Name	Number of Answer book(s) to be used	Signature of the invigilator on receipt of the answer script/s @
----- From 06/03/2026 To 23/03/2026	College Notification for practical allotment	<b>MZOO</b>	<b>PR</b>	CC-3 CELLS AND TISSUE STRUCTURE	AA *	
----- From 06/03/2026 To 23/03/2026	College Notification for practical allotment	<b>MBOT</b>	<b>PR</b>	CC-3 ECONOMIC BOTANY	AA *	
----- From 06/03/2026 To 23/03/2026	College Notification for practical allotment	<b>MPHY</b>	<b>PR</b>	MN-1 INTRODUCTORY PHYSIOLOGY: HUMAN BODY ORGANIZATION, BODY FLUIDS AND BIOPHYSICS	AA *	
<b>Saturday 28/03/2026</b>	<b>10 A.M.</b>	<b>MPHY</b>	<b>TH</b>	MN-1 INTRODUCTORY PHYSIOLOGY: HUMAN BODY ORGANIZATION, BODY FLUIDS AND BIOPHYSICS	<b>1</b>	
<b>Monday 06/04/2026</b>	<b>2.00 P.M</b>	<b>MBOT</b>	<b>TH</b>	CC-3 ECONOMIC BOTANY	<b>1</b>	
<b>Wednesday 08/04/2026</b>	<b>10 A.M.</b>	<b>MZOO</b>	<b>TH</b>	CC-3 CELLS AND TISSUE STRUCTURE	<b>1</b>	

# Examinations of rest of the subjects/courses held/ to be held at "Home Centres" on scheduled date(s) and time as per the University Notification(s).  
Venue/Examination Centre of Practical Examinations : As per College Notification for practical allotment / University Programme & Schedule (as applicable)

Signature of the Principal/TIC/OIC of the College with Seal

*Hirsha*  
**Controller of Examinations  
University of Calcutta**

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\* As applicable

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Date of Printing : 16/02/2026

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## UNIVERSITY OF CALCUTTA ADMIT

**Three Year B.Sc. SEMESTER - III Examination, 2025 (Under CCF, 2022)**

Name of the Candidate :

**SUMIT KUMAR JHA**

Father's/Guardian's Name :

**SUPHAL KUMAR JHA**

Roll & No. :

**243135-22-0011**

Registration No.

**135-1111-0471-24**

Subjects Enrolled (Home Centre) :

**MPHY (SEC-3), CMSD (IDC-3), ALEN (AEC-3)**

Subjects Enrolled (Away Centre) :

**MZOO (CC-3), MBOT (CC-3), MPHY (MN-1)**

Name of the College / Examination Centre (Home Centre) :

**VIDYASAGAR COLLEGE**

Examination Centre (Away Centre) : \*\* (117)

**SURENDRANATH EVENING COLLEGE**

**24/2, MAHATMA GANDHI ROAD,**

**KOLKATA - 700 009**

Ph: **9830217442**



Sumit Kumar Jha

### SCHEDULE FOR EXAMINATION IN THEORETICAL (TH) / PRACTICAL (PR)/PROJECT(PROJ) PAPERS \*\*

Examination Day & Date	Examination Starting Time	Subject Code ++	TH/PR/ PROJ Paper	Course Code Course Name	Number of Answer book(s) to be used	Signature of the invigilator on receipt of the answer script/s @
----- From 06/03/2026 To 23/03/2026	College Notification for practical allotment	<b>MZOO</b>	<b>PR</b>	<b>CC-3</b> CELLS AND TISSUE STRUCTURE	<b>AA *</b>	
----- From 06/03/2026 To 23/03/2026	College Notification for practical allotment	<b>MBOT</b>	<b>PR</b>	<b>CC-3</b> ECONOMIC BOTANY	<b>AA *</b>	
----- From 06/03/2026 To 23/03/2026	College Notification for practical allotment	<b>MPHY</b>	<b>PR</b>	<b>MN-1</b> INTRODUCTORY PHYSIOLOGY: HUMAN BODY ORGANIZATION, BODY FLUIDS AND BIOPHYSICS	<b>AA *</b>	
<b>Saturday 28/03/2026</b>	<b>10 A.M.</b>	<b>MPHY</b>	<b>TH</b>	<b>MN-1</b> INTRODUCTORY PHYSIOLOGY: HUMAN BODY ORGANIZATION, BODY FLUIDS AND BIOPHYSICS	<b>1</b>	
<b>Monday 06/04/2026</b>	<b>2.00 P.M</b>	<b>MBOT</b>	<b>TH</b>	<b>CC-3</b> ECONOMIC BOTANY	<b>1</b>	
<b>Wednesday 08/04/2026</b>	<b>10 A.M.</b>	<b>MZOO</b>	<b>TH</b>	<b>CC-3</b> CELLS AND TISSUE STRUCTURE	<b>1</b>	

# Examinations of rest of the subjects/courses held/ to be held at "Home Centres" on scheduled date(s) and time as per the University Notification(s).

Venue/Examination Centre of Practical Examinations : As per College Notification for practical allotment / University Programme & Schedule (as applicable)

Signature of the Principal/TIC/OIC of the College with Seal

**Controller of Examinations**  
**University of Calcutta**

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++ In no circumstances subject/s to be altered

\* As applicable

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Date of Printing : 16/02/2026

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## UNIVERSITY OF CALCUTTA ADMIT

**Three Year B.Sc. SEMESTER - III Examination, 2025 (Under CCF, 2022)**

Name of the Candidate :

**SUDIPTA BISWAS**

Father's/Guardian's Name :

**SUJIT BISWAS**

Roll & No. :

**243135-22-0013**

Registration No.

**135-1112-0539-24**

Subjects Enrolled (Home Centre) :

**MMTH (SEC-3), PHYD (IDC-3), LBEN (AEC-3)**

Subjects Enrolled (Away Centre) :

**MCEM (CC-3), MPHS (CC-3), MMTH (MN-1)**

Name of the College / Examination Centre (Home Centre) :

**VIDYASAGAR COLLEGE**

Examination Centre (Away Centre) : \*\* (117)

**SURENDRANATH EVENING COLLEGE**

**24/2, MAHATMA GANDHI ROAD,**

**KOLKATA - 700 009**

Ph: **9830217442**



*Sudipta Biswas*

### SCHEDULE FOR EXAMINATION IN THEORETICAL (TH) / PRACTICAL (PR)/PROJECT(PROJ) PAPERS \*\*

Examination Day & Date	Examination Starting Time	Subject Code ++	TH/PR/ PROJ Paper	Course Code Course Name	Number of Answer book(s) to be used	Signature of the invigilator on receipt of the answer script/s @
-----	From 06/03/2026 To 23/03/2026	College Notification for practical allotment	<b>MCEM PR</b>	CC-3 CHEMISTRY MDC-III	AA *	
-----	From 06/03/2026 To 23/03/2026	College Notification for practical allotment	<b>MPHS PR</b>	CC-3 WAVE AND OPTICS	AA *	
<b>Monday</b>	<b>06/04/2026</b>	<b>10 A.M.</b>	<b>MCEM TH</b>	CC-3 CHEMISTRY MDC-III	<b>1</b>	
<b>Wednesday</b>	<b>08/04/2026</b>	<b>10 A.M.</b>	<b>MPHS TH</b>	CC-3 WAVE AND OPTICS	<b>1</b>	
<b>Wednesday</b>	<b>08/04/2026</b>	<b>2.00 P.M</b>	<b>MMTH TH</b>	MN-1 CALCULAS, GEOMETRY & VECTOR ANALYSIS	<b>1</b>	

# Examinations of rest of the subjects/courses held/ to be held at "Home Centres" on scheduled date(s) and time as per the University Notification(s).

Venue/Examination Centre of Practical Examinations : As per College Notification for practical allotment / University Programme & Schedule (as applicable)

Signature of the Principal/TIC/OIC of the College with Seal

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University of Calcutta**

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# UNIVERSITY OF CALCUTTA

## ADMIT

**Three Year B.Sc. SEMESTER - III Examination, 2025 (Under CCF, 2022)**

Name of the Candidate :  
**ABHINANDAN BISWAS**  
Father's/Guardian's Name :  
**DIPENDU BISWAS**

Roll & No. :  
**243135-22-0016**

Registration No.  
**135-1112-0594-24**

Subjects Enrolled (Home Centre) :  
**MPLS (SEC-3), PHYD (IDC-3), LBEN (AEC-3)**

Subjects Enrolled (Away Centre) :  
**MGEO (CC-3), MECO (CC-3), MPLS (MN-1)**

Name of the College / Examination Centre (Home Centre) :  
**VIDYASAGAR COLLEGE**

Examination Centre (Away Centre) : \*\* (117)  
**SURENDRANATH EVENING COLLEGE**  
**24/2, MAHATMA GANDHI ROAD,**  
**KOLKATA - 700 009**



Abhinandan Biswas

Ph: 9830217442

### SCHEDULE FOR EXAMINATION IN THEORETICAL (TH) / PRACTICAL (PR)/PROJECT(PROJ) PAPERS \*\*

Examination Day & Date	Examination Starting Time	Subject Code ++	TH/PR/ PROJ Paper	Course Code Course Name	Number of Answer book(s) to be used	Signature of the invigilator on receipt of the answer script/s @
-----	From 06/03/2026 To 23/03/2026	College Notification for practical allotment	<b>MGEO PR</b>	CC-3 ECONOMIC GEOGRAPHY	AA*	
<b>Wednesday 01/04/2026</b>	<b>10 A.M.</b>	<b>MPLS</b>	<b>TH</b>	MN-1 POLITICAL THEORY:FOUNDATIONAL CONCEPTS	<b>1</b>	
<b>Wednesday 01/04/2026</b>	<b>2.00 P.M</b>	<b>MGEO</b>	<b>TH</b>	CC-3 ECONOMIC GEOGRAPHY	<b>1</b>	
<b>Monday 06/04/2026</b>	<b>2.00 P.M</b>	<b>MECO</b>	<b>TH</b>	CC-3 DEVELOPMENT ECONOMICS (I)	<b>1</b>	

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# UNIVERSITY OF CALCUTTA

## ADMIT

**Three Year B.Sc. SEMESTER - III Examination, 2025 (Under CCF, 2022)**

Name of the Candidate :

**SOUTRIK LAHA**

Father's/Guardian's Name :

**KUNAL LAHA**

Roll & No. :

**243135-22-0017**

Registration No.

**135-1114-0644-24**

Subjects Enrolled (Home Centre) :

**MPHY (SEC-3), JMCD (IDC-3), LBEN (AEC-3)**

Subjects Enrolled (Away Centre) :

**MZOO (CC-3), MBOT (CC-3), MPHY (MN-1)**

Name of the College / Examination Centre (Home Centre) :

**VIDYASAGAR COLLEGE**

Examination Centre (Away Centre) : \*\* (117)

**SURENDRANATH EVENING COLLEGE**

**24/2, MAHATMA GANDHI ROAD,**

**KOLKATA - 700 009**

Ph: **9830217442**



*Soutrik Laha*

### SCHEDULE FOR EXAMINATION IN THEORETICAL (TH) / PRACTICAL (PR)/PROJECT(PROJ) PAPERS \*\*

Examination Day & Date	Examination Starting Time	Subject Code ++	TH/PR/ PROJ Paper	Course Code Course Name	Number of Answer book(s) to be used	Signature of the invigilator on receipt of the answer script/s @
-----	From 06/03/2026 To 23/03/2026	College Notification for practical allotment	<b>MZOO PR</b>	CC-3 CELLS AND TISSUE STRUCTURE	AA *	
-----	From 06/03/2026 To 23/03/2026	College Notification for practical allotment	<b>MBOT PR</b>	CC-3 ECONOMIC BOTANY	AA *	
-----	From 06/03/2026 To 23/03/2026	College Notification for practical allotment	<b>MPHY PR</b>	MN-1 INTRODUCTORY PHYSIOLOGY: HUMAN BODY ORGANIZATION, BODY FLUIDS AND BIOPHYSICS	AA *	
<b>Saturday</b>	<b>28/03/2026 10 A.M.</b>		<b>MPHY TH</b>	MN-1 INTRODUCTORY PHYSIOLOGY: HUMAN BODY ORGANIZATION, BODY FLUIDS AND BIOPHYSICS	1	
<b>Monday</b>	<b>06/04/2026 2.00 P.M</b>		<b>MBOT TH</b>	CC-3 ECONOMIC BOTANY	1	
<b>Wednesday</b>	<b>08/04/2026 10 A.M.</b>		<b>MZOO TH</b>	CC-3 CELLS AND TISSUE STRUCTURE	1	

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## UNIVERSITY OF CALCUTTA ADMIT

**Three Year B.Sc. SEMESTER - III Examination, 2025 (Under CCF, 2022)**

Name of the Candidate :

**SUVAJEET PAUL**

Father's/Guardian's Name :

**JIBAN PAUL**

Roll & No. :

**243135-22-0021**

Registration No.

**135-1111-0705-24**

Subjects Enrolled (Home Centre) :

**MPLS (SEC-3), EGND (IDC-3), LBEN (AEC-3)**

Subjects Enrolled (Away Centre) :

**MGEO (CC-3), MECO (CC-3), MPLS (MN-1)**

Name of the College / Examination Centre (Home Centre) :

**VIDYASAGAR COLLEGE**

Examination Centre (Away Centre) : \*\* (117)

**SURENDRANATH EVENING COLLEGE**

**24/2, MAHATMA GANDHI ROAD,**

**KOLKATA - 700 009**

Ph: **9830217442**



*SuvaJeet Paul*

### SCHEDULE FOR EXAMINATION IN THEORETICAL (TH) / PRACTICAL (PR)/PROJECT(PROJ) PAPERS \*\*

Examination Day & Date	Examination Starting Time	Subject Code ++	TH/PR/ PROJ Paper	Course Code Course Name	Number of Answer book(s) to be used	Signature of the invigilator on receipt of the answer script/s @
-----	From 06/03/2026 To 23/03/2026	College Notification for practical allotment	<b>MGEO PR</b>	CC-3 ECONOMIC GEOGRAPHY	AA *	
<b>Wednesday 01/04/2026</b>	<b>10 A.M.</b>	<b>MPLS</b>	<b>TH</b>	MN-1 POLITICAL THEORY:FOUNDATIONAL CONCEPTS	<b>1</b>	
<b>Wednesday 01/04/2026</b>	<b>2.00 P.M</b>	<b>MGEO</b>	<b>TH</b>	CC-3 ECONOMIC GEOGRAPHY	<b>1</b>	
<b>Monday 06/04/2026</b>	<b>2.00 P.M</b>	<b>MECO</b>	<b>TH</b>	CC-3 DEVELOPMENT ECONOMICS (I)	<b>1</b>	

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